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## BIB DATA SHEET

CONFIRMATION NO. 6061

<b>SERIAL NUMBER</b> 09/512,894	<b>FILING or 371(c) DATE</b> 02/24/2000 <b>RULE</b>	<b>CLASS</b> 404	<b>GROUP ART UNIT</b> 3671	<b>ATTORNEY DOCKET NO.</b> 33/759		
<b>APPLICANTS</b> Michael H. Oberth, Lincoln, CA; John V. Machado, Antelope, CA; <b>** CONTINUING DATA *****</b> This application is a REI of 08/558,109 11/13/1995 PAT 5,733,062 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 04/18/2000						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /GARY S HARTMANN/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 68	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, IL 60610 UNITED STATES						
<b>TITLE</b> HIGHWAY CRASH CUSHION AND COMPONENTS THEREOF						
<b>FILING FEE RECEIVED</b> 2055	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		